

**U.S. DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS  
ATTORNEY APPEARANCE FORM**

NOTE: In order to appear before this Court an attorney must either be a member in good standing of this Court's general bar or be granted leave to appear *pro hac vice* as provided for by Local Rules 83.12 through 83.14.

**08 C 1264**

In the Matter of

Case Number:

GENERAL KINEMATICS CORPORATION,

vs.

CARRIER VIBRATING EQUIPMENT, INC.

AN APPEARANCE IS HEREBY FILED BY THE UNDERSIGNED AS ATTORNEY FOR:

GENERAL KINEMATICS CORPORATION

**JUDGE COAR  
MAGISTRATE JUDGE SCHENKIER**

|   |                                  |
|---|----------------------------------|
| NAME (Type or print)<br>Vishal A. Sahni   |                                  |
| SIGNATURE (Use electronic signature if the appearance form is filed electronically)<br>s/ Vishal A. Sahni   |                                  |
| FIRM<br>Marshall, Gerstein & Borun, LLP   |                                  |
| STREET ADDRESS<br>233 South Wacker Drive 6300 Sears Tower   |                                  |
| CITY/STATE/ZIP<br>Chicago, Illinois 60606   |                                  |
| ID NUMBER (SEE ITEM 3 IN INSTRUCTIONS)<br>6283912   | TELEPHONE NUMBER<br>312-474-6300 |
| ARE YOU ACTING AS LEAD COUNSEL IN THIS CASE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                                  |
| ARE YOU ACTING AS LOCAL COUNSEL IN THIS CASE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                  |
| ARE YOU A MEMBER OF THIS COURT'S TRIAL BAR? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                  |
| IF THIS CASE REACHES TRIAL, WILL YOU ACT AS THE TRIAL ATTORNEY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                 |                                  |
| IF THIS IS A CRIMINAL CASE, CHECK THE BOX BELOW THAT DESCRIBES YOUR STATUS.<br>RETAINED COUNSEL <input type="checkbox"/> APPOINTED COUNSEL <input type="checkbox"/> |                                  |

**FILED  
MARCH 3, 2008**

MICHAEL W. DOBBINS  
CLERK, U.S. DISTRICT COURT